

Funeral Mass at St. Hugo of the Hills Parish

Name of Deceased: _____

Date/Day of Funeral: _____

Time/Place: _____

Funeral Mass or Memorial Mass St. Hugo Columbarium

Casket, Body Cremains, Ashes Niche: _____

In-State:

No Yes Time: _____ Chapel Church

Placing of Pall by family members or friends (2-6 persons):

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Placing of Christian Symbol (optional).

Cross Placed by: _____

Old Testament Reading (Numbers 1-3, p3) or (Brown Lec. IV, pp1085-1093):

_____ Lectionary (p _____) Reader: _____

New Testament Reading (Numbers 4-11, pp4-6) or (Brown Lec. IV, pp1102-1112):

_____ Lectionary (p _____) Reader: _____

+ Gospel (Numbers 12-16, pp7-8) or (Brown Lec. IV, pp1114-1135) or (Gold Gospel Book):

_____ Lectionary (p _____) Reader: Priest or Deacon

Prayers of the Faithful (Numbers 1-2, pp9-12):

_____ Reader #1: _____ Reader #2: _____

Presentation of the Gifts (2-4 persons):

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

Eucharistic ministers - 2 Sacristans

Hymns:	Before	# _____	Title: _____
1. Entrance		# _____	Title: _____
2. Responsorial Psalm		# _____	Title: _____
3. Offertory		# _____	Title: _____
4. Communion		# _____	Title: _____
5. Recessional		# _____	Title: _____

*No guest organist allowed.

*Guest vocalists must be approved by Director of Sacred Music and/or Associate Director of Sacred Music.

Entrance/Recessional Hymns (choose 2)

1. All Creatures of Our God and King #607
2. Alleluia! The Strife Is O'er #511*
3. Amazing Grace #650
4. Baptized in Water #919
5. Be Not Afraid #680
6. Blest are They #721
7. For All the Saints #891*
8. Give Him/Her Eternal Rest #193 (*Entrance*)
9. Holy God, We Praise Thy Name #614
10. How Great Thou Art #578
11. I Am the Bread of Life #950
12. I Heard the Voice of Jesus Say #707
13. In Paradisum #200 (*Recessional*)
14. I Want to Walk as a Child of the Light #585
15. Jesus Christ is Risen Today #516*
16. Jerusalem, My Happy Home #867
17. Lord of the Dance #777
18. May the Angels Lead You into Paradise #991(*Recessional*)
19. Morning Has Broken #847
20. On Eagle's Wings #690
21. O God, beyond All Praising #627
22. O God Our Help in Ages Past #689
23. Sing to the Mountains (insert)
24. Sing With All the Saints in Glory #526
25. This Is the Feast of Victory #515*
26. To Jesus Christ Our Sovereign King #570
27. Ye Watchers and Ye Holy Ones #886*

Responsorial Psalms (choose 1)

28. Psalm 23: My Shepherd is the Lord
29. Psalm 23: Shepherd Me, O God
30. Psalm 25: To you, O Lord
31. Psalm 27: The Lord is My Light and My Salvation
32. Psalm 34: Taste and See
33. Psalm 42: Like a Deer That Longs for Running Streams
34. Psalm 63: My Soul is Thirsting
35. Psalm 85: Lord, Let us See Your Kindness
36. Psalm 91: Be With Me, Lord
37. Psalm 103: The Lord Is Kind and Merciful
38. Psalm 116: I Will Walk in the Presence of the Lord
39. Psalm 122: Let Us Go Rejoicing to the House of the Lord
40. Psalm 130: With the Lord There is Mercy

Presentation Hymns (choose 1)

41. Amazing Grace #650
42. Be Not Afraid #680
43. Blest Are They #721
44. Come My Way #662
45. Eye Has Not Seen #713
46. How Great Thou Art #578
47. I Am the Bread of Life #950
48. I Heard the Voice of Jesus Say #707
49. Lead Me, Guide Me #657
50. Lord, Make Us Servants of Your Peace #755
51. My Shepherd Will Supply #708
52. On Eagle's Wings #690
53. Prayer of St Francis (insert)
54. The King of Love My Shepherd Is #712
55. We Have Been Told #763
56. We Walk By Faith #674
57. What Wondrous Love Is This #641
58. You Are Mine #704

Communion Hymns (choose 1)

59. Eat This Bread #943
60. I Received the Living God #923
61. Life-Giving Bread, Saving Cup #956
62. One Bread, One Body #931
63. Take and Eat #940
64. You Satisfy the Hungry Heart #939

Special Requests

65. Ave Maria (*only appropriate before Funeral begins*)
66. Irish Blessing
67. Jesu, Joy of Man's Desiring
68. Panis Angelicus
69. Pie Jesu (Requiem Mass)

Old Testament Readings

1. Job 19:1, 23-26 (Lectionary, #2, page 1085)

Job answered (~~Bildad the Shuhite~~) and said:

Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; Whom I myself shall see: my own eyes, not another's, shall behold him, and from my flesh I shall see God; my inmost being is consumed with longing.

2. Wisdom 3:1-9 (Lectionary #3, page 1086)

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine and shall dart about as sparks through stubble; they shall judge nations and rule over peoples and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.

3. Isaiah 25:6a, 7-9 (Lectionary #5, page 1088)

On this mountain the LORD of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from all faces; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said:

"Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!"

New Testament Readings**4. Romans 8:31b-35, 37-39 (Lectionary #5, page 1105)**

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor resent things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

5. Romans 14:7-12 (Lectionary #6, page 1106)

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother or sister? Or you, why do you look down on your brother or sister? For we shall all stand before the judgment seat of God; for it is written:

"As I live, says the Lord, every knee shall bend before me,
and every tongue shall give praise to God."

So, then each of us shall give an account of himself to God.

6. 2 Corinthians 4:13-5:1 (Lectionary #9, page 1108)

We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

7. 2 Corinthians 5:1, 6-10 (Lectionary #10, page 1109)

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So, we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

8. Philippians 3:20-21 (Lectionary #11, page 1110)

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

9. 1 Thessalonians 4:13-18 (Lectionary #12, page 1110)

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus, we shall always be with the Lord. Therefore, console one another with these words.

10. 1 John 3:1-2 (Lectionary #14, page 1111)

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

11. Revelation 21:1-5a, 6b-7 (Reading 1 during Easter, Lectionary 4, page 1093)

I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The one who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

Gospel Readings**12. Matthew 5:1-12a (Lectionary 1, page 1113)**

When he saw the crowds, Jesus went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

13. Matthew 11:25-30 (Lectionary #2, page 1115)

On one occasion Jesus spoke thus: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

14. John 6:37-40 (Lectionary #12, page 1127)

Jesus said to the crowd:

"Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

15. John 11:17-27 (Lectionary #14, page 1129)

When Jesus arrived in Bethany, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

16. John 14:1-6 (Lectionary #17, page 1133)

Jesus said to his disciples:

"Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me."

Prayers of the Faithful - Option 1

The priest begins:

Brothers and sisters, Jesus Christ is risen from the dead and sits at the right hand of the Father, where he intercedes for his Church. Confident that God hears the voices of those who trust in the Lord Jesus, we join in our prayers to his:

Reader:

In baptism N. received the light of Christ. Scatter the darkness now and lead him/her over the waters of death.

We pray to the Lord.

R. Lord, hear our prayer.

Our brother/sister, N., was nourished at the table of the Savior. Welcome him/her into the halls of the heavenly banquet.

We pray to the Lord.

R. Lord, hear our prayer.

Many friends and members of our families have gone before us and await the kingdom. Grant them an everlasting home with your Son.

We pray to the Lord.

R. Lord, hear our prayer.

Many people die by violence, war, and famine each day. Show your mercy to those who suffer so unjustly these sins against your love and gather them to the eternal kingdom of peace.

We pray to the Lord.

R. Lord, hear our prayer.

Those who trusted in the Lord now sleep in the Lord. Give refreshment, rest, and peace to all whose faith is known to you alone.

We pray to the Lord.

R. Lord, hear our prayer.

The family and friends of N. seek comfort and consolation. Heal their pain and dispel the darkness and doubt that come from grief.

We pray to the Lord.

R. Lord, hear our prayer.

We are assembled here in faith and confidence to pray for our brother/sister, N. Strengthen our hope so that we may live in the expectation of your Son's coming.

We pray to the Lord.

R. Lord, hear our prayer.

The priest then concludes:

Lord God, giver of peace and healer of souls, hear the prayers of the Redeemer, Jesus Christ, and the voices of your people, whose lives were purchased by the blood of the Lamb. Forgive the sins of all who sleep in Christ and grant them a place in the kingdom.

Prayers of the Faithful - Option 2

The priest begins:

God, the almighty Father, raised Christ his Son from the dead; with confidence we ask him to save all his people, living and dead:

Reader

For N. who in baptism was given the pledge of eternal life, that he/she may now be admitted to the company of the saints.

We pray to the Lord.

R. Lord, hear our prayer.

For N. who ate the body of Christ, the bread of life, that he/she may be raised up on the last day.

We pray to the Lord.

R. Lord, hear our prayer.

For our deceased relatives and friends, especially

N.

and for all who have helped us, that they may have the reward of their goodness.

We pray to the Lord.

R. Lord, hear our prayer.

For those who have fallen asleep in the hope of rising again, that they may see God face to face.

We pray to the Lord.

R. Lord, hear our prayer.

For the family and friends of our sister N., especially

N.

that they may be consoled in their grief by the Lord, who wept at the death of his friend Lazarus.

We pray to the Lord.

R. Lord, hear our prayer.

For all of us assembled here to worship in faith, that we may be gathered together again in God's kingdom.

We pray to the Lord.

R. Lord, hear our prayer.

The priest then concludes:

God, our shelter and our strength, you listen in love to the cry of your people: hear the prayers we offer for our departed brothers and sisters. Cleanse them of their sins and grant them the fullness of redemption.